

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): PAREKH et al.)	Group Art Unit: Unknown
)	
Serial No.: 10/522,428)	Examiner: Unknown
Confirmation No.: 8266)	
)	
Filed: January 25, 2005)	
Intl. Filing Date: August 1, 2003)	
)	
For: COATING COMPOSITION FOR METAL SUBSTRATES		

INFORMATION DISCLOSURE STATEMENT

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

In accordance with the continuing duty of candor and good faith that is to be demonstrated before the United States Patent and Trademark Office (USPTO), enclosed are copies of documents cited in an International search report which are not already of record in the present matter. Enclosed for the Examiner's information is a copy of the search report with the documents. Also enclosed herewith are copies of documents which Applicants bring to the Examiner's attention as possibly being of interest in connection with the above-identified patent application. Per M.P.E.P. § 609, the information cited in the present Information Disclosure Statement shall not be construed to be an admission that the information is, or is considered to be, material to patentability. Consideration of each of the documents listed on the attached 1449 form(s) is respectfully requested. Pursuant to the provisions of MPEP §609, Applicants further request that a copy of the 1449 form(s), marked as being considered and initialed by the Examiner, be returned with the next Official Communication.

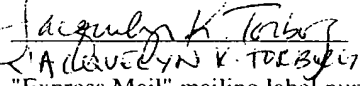
Applicants wish to bring the Examiner's attention to the fact that this application is a National Stage of International Patent Application PCT/US03/24090 filed August 1, 2003, which claims priority to U.S. Provisional Application Serial No. 60/400,091, filed August 1, 2002.

It is believed that no fee is due, as this Information Disclosure Statement is filed prior to the receipt of any Action on the merits. However, in the event a fee is due, please charge any fee or credit any overpayment to Account No. 13-4895.

The Examiner is invited to contact Applicants' Representatives at the below-listed telephone number, if they can be of any assistance during prosecution of the present application.

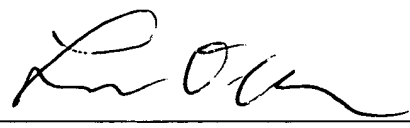
CERTIFICATE UNDER 37 C.F.R. 1.10:

The undersigned hereby certifies that this paper is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR § 1.10 on the date indicated below and is addressed to Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.


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Date of Deposit: 24 October 2005

24 October 2005
Date

Respectfully submitted for
PAREKH et al.
By
Muetting, Raasch & Gebhardt, P.A.
P.O. Box 581415
Minneapolis, MN 55458-1415
Phone: (612)305-1220
Facsimile: (612)305-1228
Customer Number 26813

By: 
Loren D. Albin
Reg. No. 37,763
Direct Dial (612)305-1225

**INFORMATION
DISCLOSURE
STATEMENT**

Applicant Docket No.: 287.00060101

Serial No.: 10/522428

Applicant(s): PAREKH et al.

Confirmation No.: 8266

Application Filing Date: 01/25/05

Group: Unknown

Information Disclosure Statement mailed: 24 October 2005

U.S. PATENT DOCUMENTS

Examiner Initial	Copy Enclosed	Document Number	Date	Name	Class	Subclass	Filing Date If Appropriate
		3,954,899 A	05/04/76	Chang et al.			
		6,235,102	05/22/01	Parekh et al.			
		6,730,361	05/04/04	Parekh et al.			

FOREIGN PATENT DOCUMENTS

Examiner Initial	Copy Enclosed	Document Number	Date	Country	Class	Subclass	Translation	
							Yes	No
	✓	40 10 167 C2	10/02/91	DE (English language of Abstract Only)				X
	✓	199 12 794 A	09/21/00	DE (English language of Abstract Only)				X
	✓	0 964 038 A2	12/15/99	EP				X
	✓	1 277 814 A	01/22/03	EP				X
	✓	08 081652 A	03/26/96	JP (English language of Abstract Only)				X
	✓	00 55267 A	09/21/00	WO				X

OTHER DOCUMENTS (Including Authors, Title, Date, Pertinent Papers, etc.)

Examiner Initial	Copy Enclosed	Document Description
	✓	American Society of Testing Materials, "ASTM Designation: D 3359-02, Standard Test Method for Measuring Adhesion by Tape Test," <i>Annual Book of ASTM Standards</i> , 2004;06.01:397-403, and Publication page.
	✓	American Society of Testing Materials, "ASTM Designation: D 5402-93, Standard Practice for Assessing the Solvent Resistance of Organic Coatings Using Solvent Rubs. <i>Annual Book of ASTM Standards</i> , 1994;06.02:555-557, Publication page, and Title page.

EXAMINER**Date Considered**

*Examiner: Initial if citation considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.